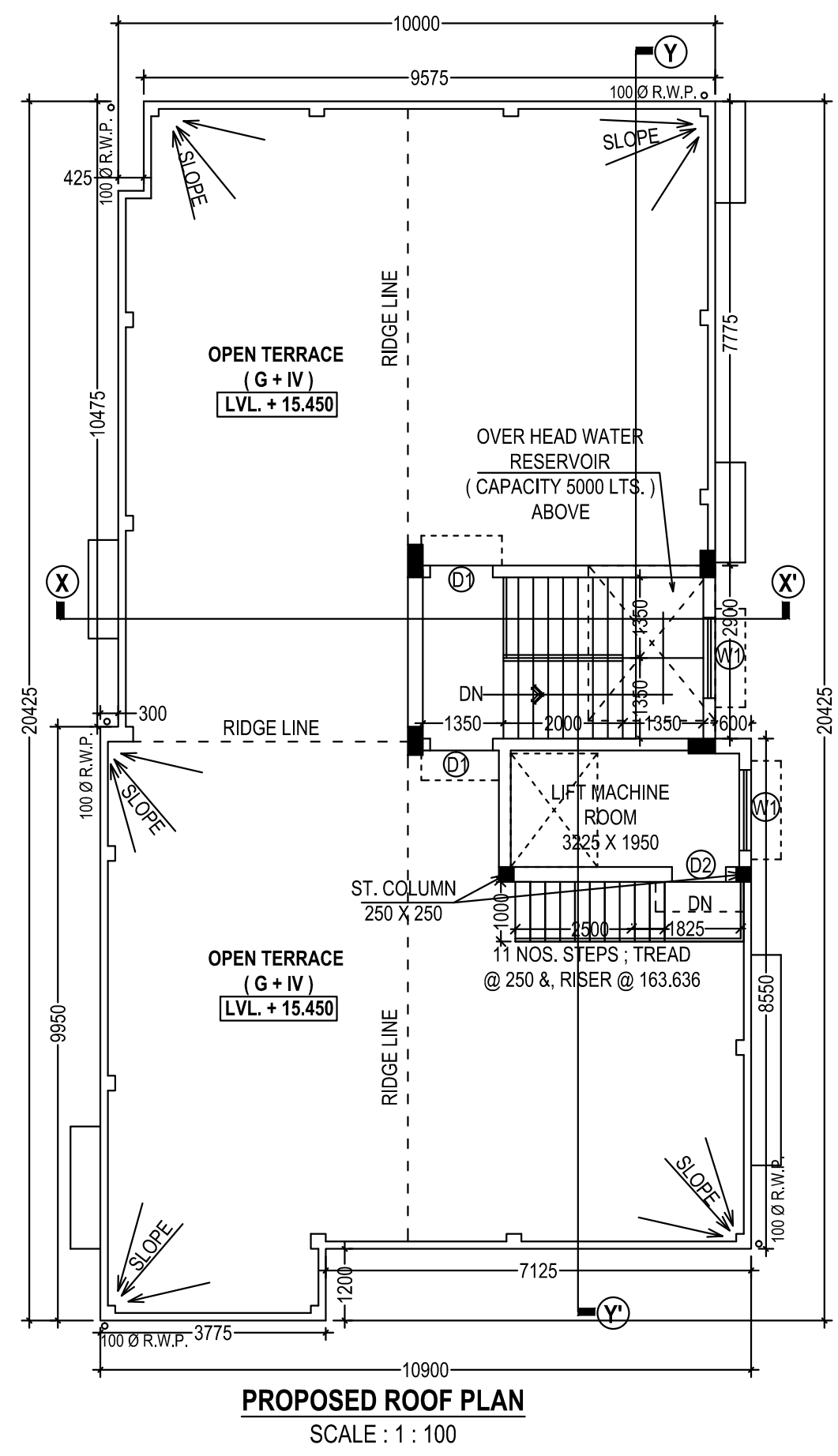
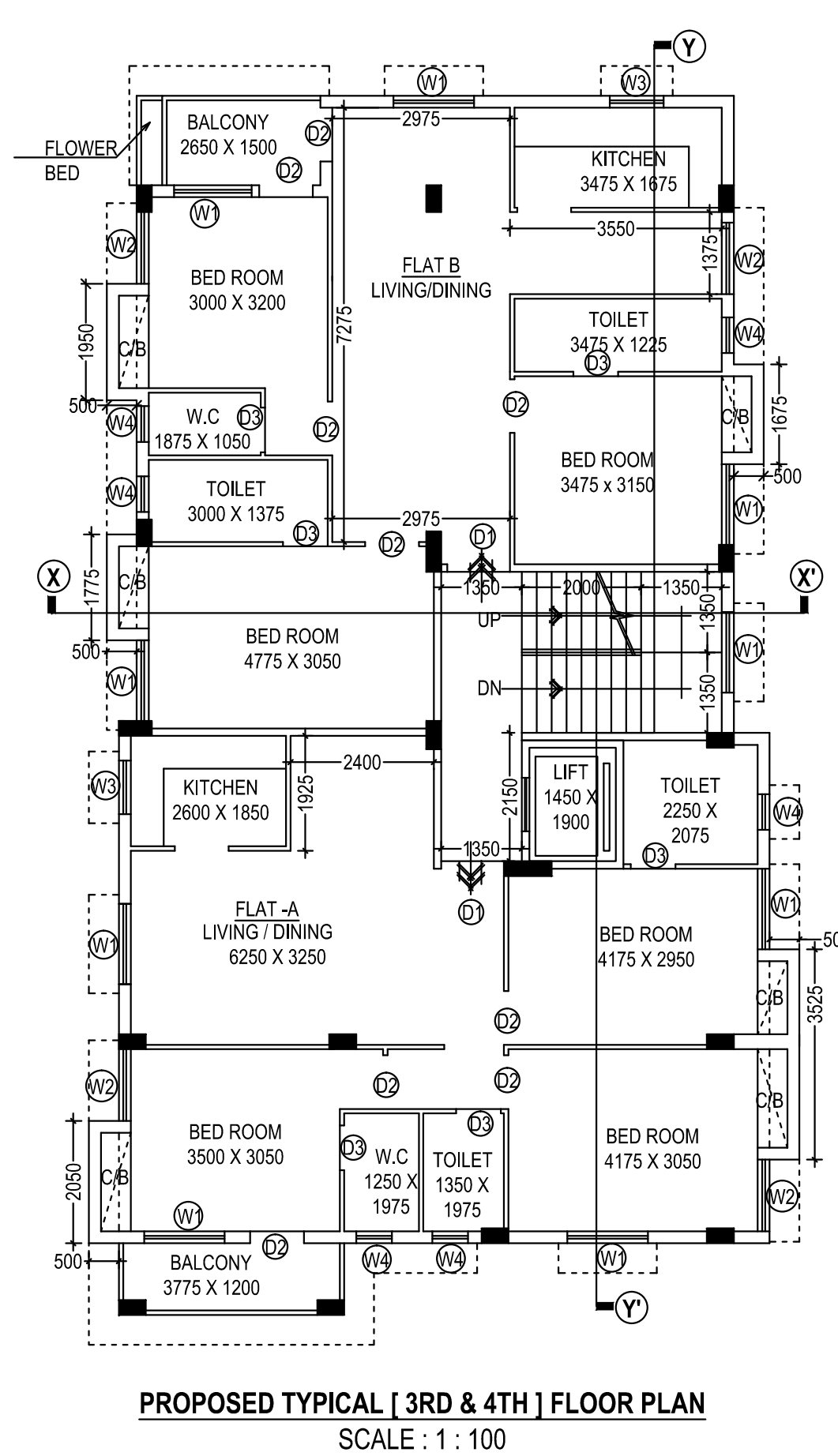
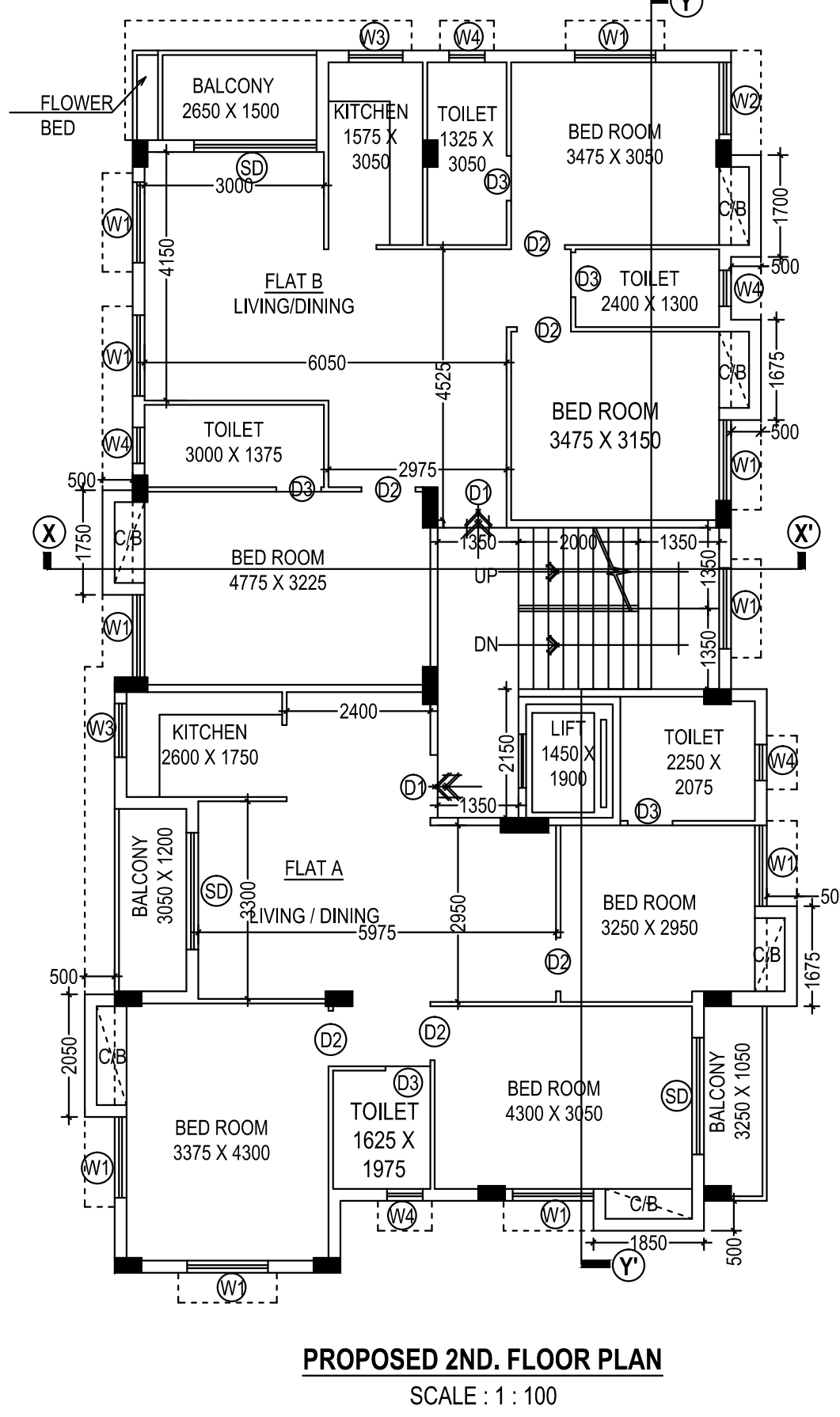
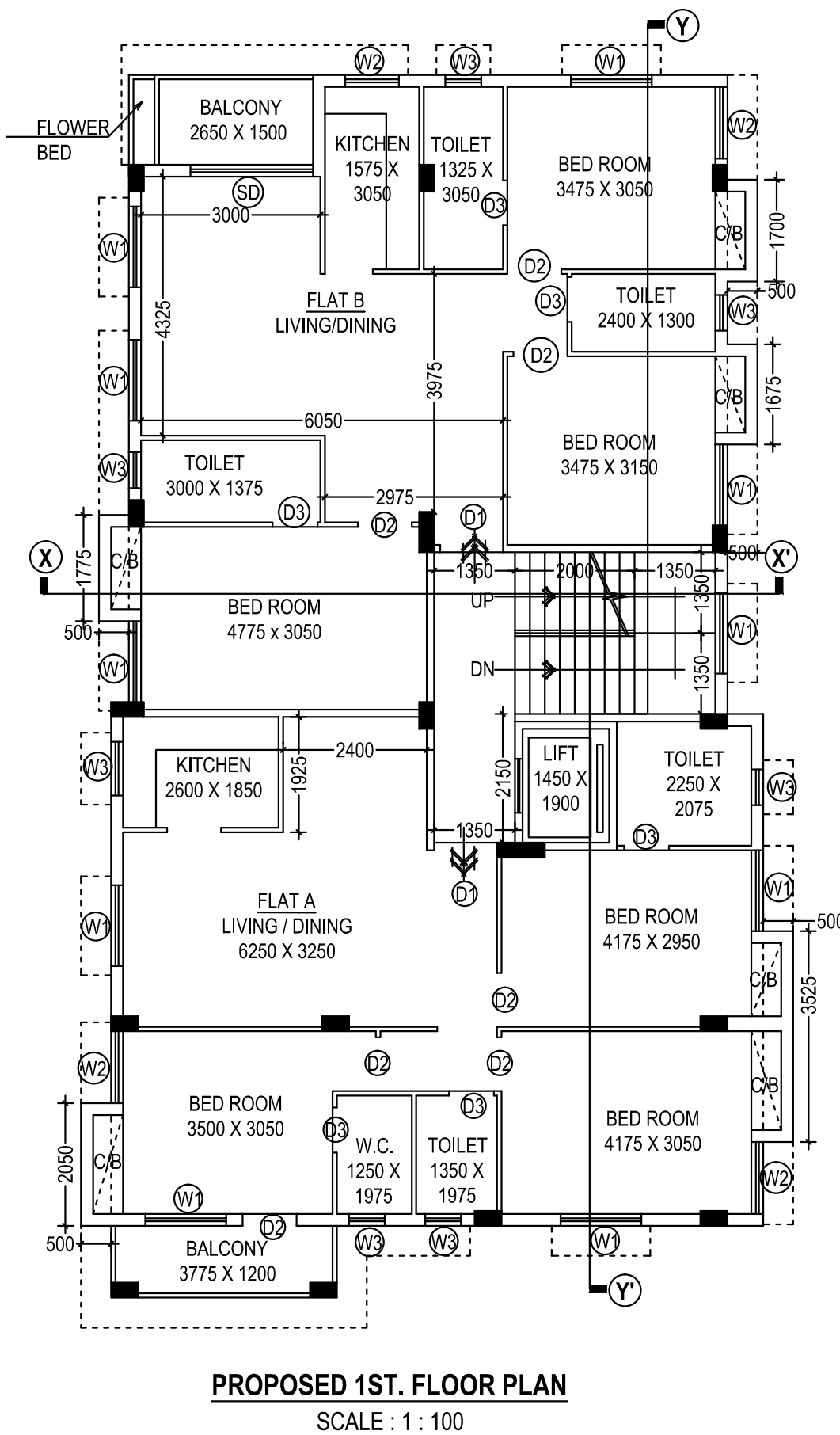
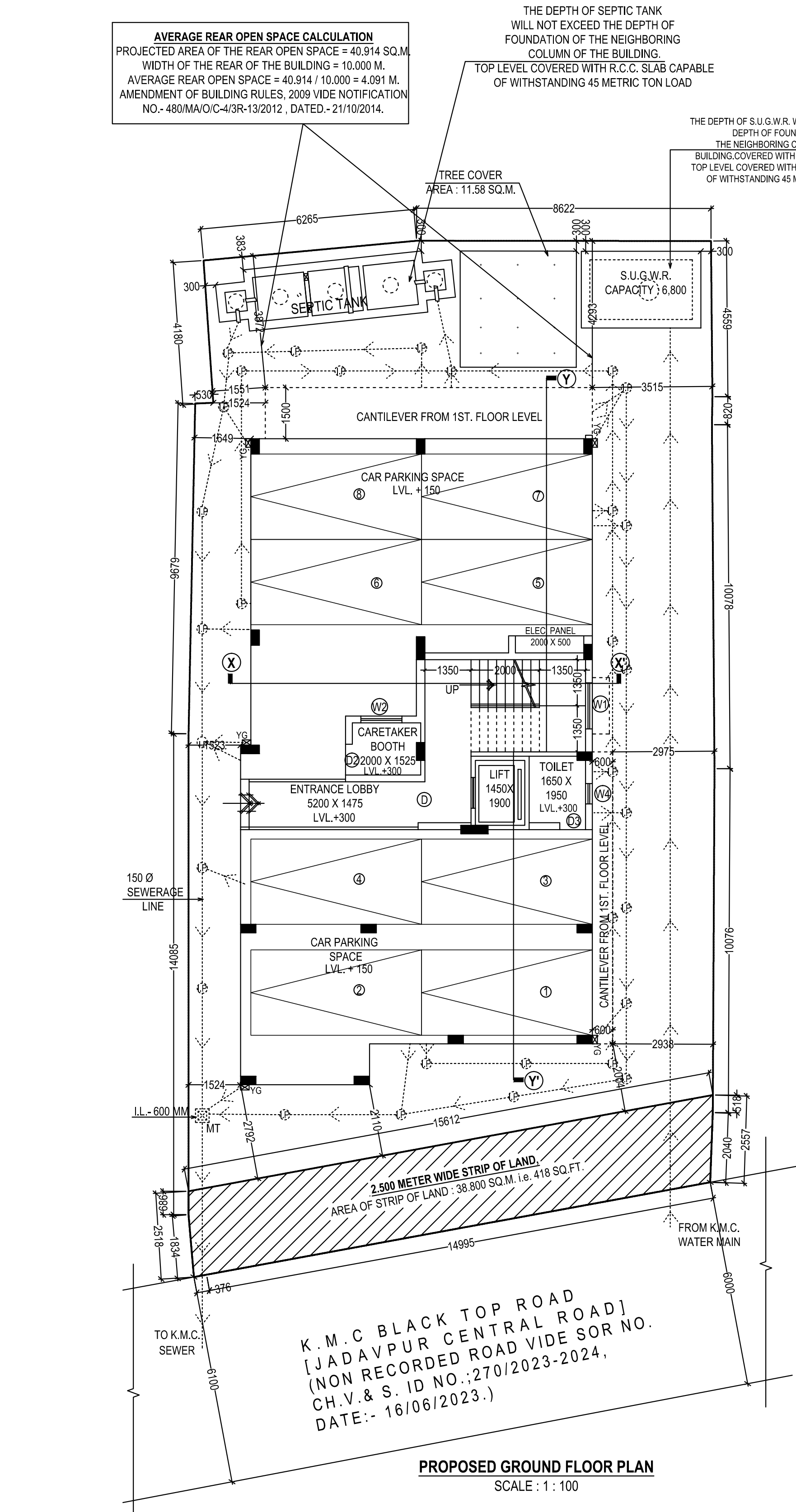
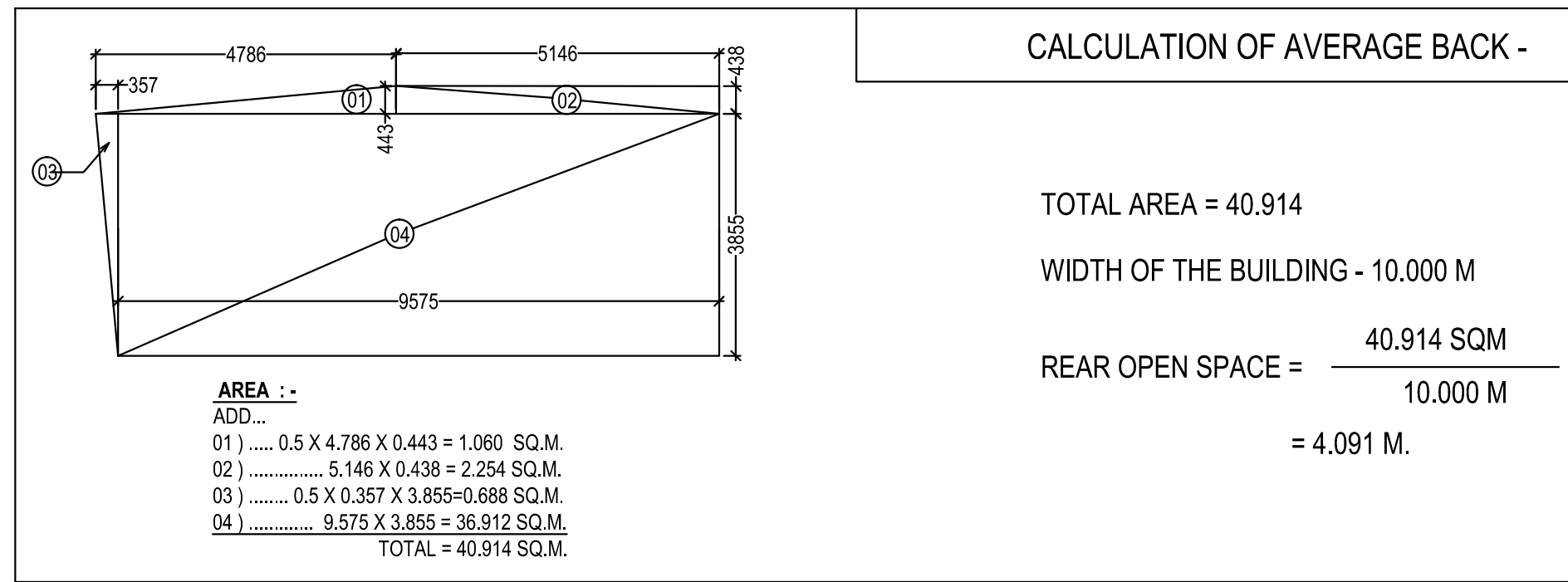




PLAN CHARACTERISTICS OF THE PROPOSAL										1. PROPOSED AREA										Total Exempted Area																																																											
PART - A																																																																															
1. ASSEESOR NO - 21-095 - 03 - 0011-5										Floor Mid										Floor area										Lift Wall										Gross Area										Star Area										Lift/Lobby										Net Floor Area									
2. NAME OF OWNERS : SMT. REENA MAZUMDER, SMT. MADHUMITA MAZUMDAR, SUKUMAR MAZUMDER										Ground floor										184.41										---										184.41										12.69										2.80										168.92									
										1st. floor										203.90										2.76										201.14										12.69										2.90										185.55									
										2nd. floor										203.90										2.76										201.14										12.69										2.90										185.55									
3. NAME OF APPLICANTS : SMT. PIYA ROY & SMT. KUNTALA DUTTA PARTNERS OF 'M/S NIRMAN ASSOCIATES'										3rd. floor										203.90										2.76										201.14										12.69										2.90										185.55									
										4th. floor										203.90										2.76										201.14										12.69										2.90										185.55									
4. DETAILS OF REGD. TITLE/DEED :-										Total										1000.01										11.04										988.97										63.45										14.40										911.12									
BOOK NO./VOLUME NO.										PAGES										BEING NO.										DATED										OFFICE																																							
I										116										58 TO 65										5175										23.12.1935										SUB-REG. ALPORE																													
5. DETAILS OF REGD. DEED OF SETTLEMENT																																																																															
BOOK NO./VOLUME NO.										PAGES										BEING NO.										DATED										OFFICE																																							
I										147										18 TO 26										9668										05.05.1982										SUB-REG. ALPORE																													
6. DETAILS OF REGD. PARTITION DEED																																																																															
BOOK NO./VOLUME NO.										PAGES										BEING NO.										DATED										OFFICE																																							
I										153										99 TO 102										8961										07.11.1959										SUB-REG. ALPORE										SADAR																			
7. DETAILS OF REGD. POWER OF ATTORNEY																																																																															
BOOK NO./VOLUME NO.										PAGES										BEING NO.										DATED										OFFICE																																							
I										1604-2023										105686 TO 105714										160403596										24.01.2023										D.S.R.-IV										(24 PARGANAS)																			
8. DETAILS OF REGD. BOUNDARY DECLARATION																																																																															
BOOK NO./VOLUME NO.										PAGES										BEING NO.										DATED										OFFICE																																							
I										1604-2023										105686 TO 105714										160403596										29.03.2023										D.S.R.-IV										(24 PARGANAS)																			
9. DETAILS OF REGD. STRIP OF LAND																																																																															
BOOK NO./VOLUME NO.										PAGES										BEING NO.										DATED										OFFICE																																							
I										1604-2023										105686 TO 105714										160403596										29.03.2023										D.S.R.-IV										(24 PARGANAS)																			
10. SPECIFICATION OF CONSTRUCTION :-																																																																															
1. 200 THK. 1ST CLASS CEMENT BRICK WORK FOR EXTERNAL WALL IN SUPER																																																																															
STRUCTURE IN 1 : 5																																																																															
2. 125 & 75 THK. 1ST CLASS CEMENT BRICK WORK FOR INTERNAL WALL IN 1 : 4																																																																															
3. LEAN CONCRETE, 1 : 3 & WITH 19 MM DOWN GRADED STONE CHIPS (M - 15)																																																																															
4. R.C.C. 1 : 1 : 2 FOR ROOF SLAB, BEAM, LINTEL, CHAJA ETC.																																																																															
5. CEMENT SAND PLASTER 18 MM. ON OUTSIDE & 12 MM. ON INSIDE WALL IN																																																																															
1 : 4 & R.C.C. CHAJA IN 1 : 4																																																																															
6. D.P.C. SHALL BE 30MM. THICK IN 1 : 1.5 : 3 TONE WITH WATER PROOFING																																																																															
ADMIXTURE																																																																															
7. 75 MM. THK. SINGLE BRICK FLAT SOLING ON FOUNDATION																																																																															
8. TREAD WIDTH 250 EACH & RISE HEIGHT IS 160.50 EACH																																																																															
9. FLOOR TO SLAB HEIGHT SHALL BE 300 MM. & THICKNESS OF THE SLAB																																																																															
SHALL BE 100 MM.																																																																															
11. THEREFORE, CLEAR HEIGHT OF EACH FLOOR SHALL BE 2600 MM.																																																																															
MATERIALS :-																																																																															
STEEL MUST CONFORMED WITH IS 1786																																																																															
GRADE OF CONCRETE - M 20 (C : S : ST : 1 : 1 : 2) & GRADE OF STEEL - F450																																																																															
CEMENT - ORDINARY PORTLAND & SAND - MEDIUM COARSE																																																																															
STONE CHIPS - 20 MM. DOWN GRADED																																																																															
OTHER DETAILS AS PER ARCHITECT OR ENGINEER - IN - CHARGE																																																																															
DOOR & WINDOW SCHEDULE :-																																																																															
MARKED										TYPE										SILL HEIGHT FROM FLOOR										LINTEL HEIGHT FROM FL.										SIZE																																							
D										SOLID FLUSH										----										2100										1200 X 2100																																							
D1										SOLID FLUSH										----										2100										1050 X 2100																																							
D2										SOLID FLUSH										----										2100										900 X 2100																																							
D3										SOLID FLUSH										----										2100										750 X 2100																																							
D4										GLAZED										----										2100										600 X 2100																																							
W1										GLAZED										750										2100										1350 X 1350																																							
W2										GLAZED										750										2100										1200 X 1350																																							
W3										GLAZED										1100										2100										900 X 1000																																							
W4										GLAZED										1350										2100										600 X 750																																							
CUP BOARD AREA :-																																																																															
FLOOR MARK																																																																															
FIRST FLOOR																																																																															
SECOND FLOOR																																																																															
THIRD FLOOR																																																																															
FOURTH FLOOR																																																																															
TOTAL																																																																															
CO-ORDINATE IN W.M.S. AND SITE ELEVATION (W.M.S. HEIGHT - 20.10 M)																																																																															
REFERENCE POINTS MARKED IN THE SITE PLAN OF THE PROPOSAL																																																																															
										LATITUDE										LONGITUDE										SITE ELEVATION																																																	
1										24.49222										89.368736										5.5																																																	
2										24.49222										89.368736										5.5																																																	
THE ABOVE INFORMATION IS TRUE AND CORRECT IN ALL RESPECTS AND AT ANY STAGE, IT IS FOUND OTHERWISE, THEN I SHALL BE FULLY LIABLE FOR WHICH AND OTHER APPROPRIATE AUTHORITY RESERVE THE RIGHT TO TAKE APPROPRIATE ACTION AGAINST ME AS PER LAW.																																																																															
NAME OF ARCHITECT																																																																															
MR. MILA GHOSH																																																																															
Registered Architect																																																																															
Reg. No. CA/ 2016 / 73359.																																																																															
CERTIFICATE OF STRUCTURAL ENGINEER :-																																																																															
THE STRUCTURAL DESIGN & DRAWINGS OF BOTH FOUNDATION & SUPER STRUCTURE OF THE BUILDING HAS BEEN PREPARED BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMOIC LOAD AS PER NATIONAL BUILDING CODE OF INDIA & THE FOUNDATION IS CAPABLE OF TAKING THE LOAD. CERTIFIED THAT IT IS SAFE & STABLE IN ALL RESPECTS. SOIL TESTING HAS BEEN DONE BY DR. S. K. CHAKRABORTY OF J.S. ASSOCIATES, 1418, NAYABAD, PANCHASAYER, KOLKATA - 700 004. THE RECOMMENDATIONS OF SOIL TEST REPORT HAS BEEN CONSIDERED DURING STRUCTURAL CALCULATIONS.																																																																															
NAME OF STRUCTURAL ENGINEER																																																																															
MR. BIBEK BIKASH MULLICK																																																																															
STRUCTURAL ENGINEER (ESE / I / 75)																																																																															
CERTIFICATE OF GEO-TECHNICAL ENGINEER :-																																																																															
UNDERSTANDING HAS INSPECTED THE SITE AND HAS SUPERVISED THE SOIL INVESTIGATION THEREIN. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED THEREIN IS SAFE AND STABLE IN ALL RESPECT FROM GEO - TECHNICAL POINT OF VIEW.																																																																															
NAME OF GEO-TECHNICAL ENGINEER																																																																															
MR. SANTOSH KUMAR CHAKRABORTY																																																																															
(S.T. I / 16)																																																																															
PROJECT :-																																																																															
PROPOSED G + FOUR STORIED RESIDENTIAL BUILDING OF (HEIGHT 15.450 M.) AT PREMISES NO. 20, JADAVPUR CENTRAL ROAD, P.S. JADAVPUR, KOLKATA 700 032, WARD NO - 95, BOROUGH X [K.M.C.]																																																																															
US 393A OF AS PER K.M.C. ACT 1980 & K.M.C. B/R 2009																																																																															
TITLE :-																																																																															
PLANS, ELEVATION, SECTIONS,																																																																															
DRAWING SHEET NO.																																																																															
DEALT - P. MONDAL																																																																															
DATE : 18.08.2023																																																																															
SCALE 1 : 100 (UNLESS OTHERWISE MENTIONED)																																																																															
ALL DIMENSIONS ARE IN M.M. (UNLESS OTHERWISE MENTIONED)																																																																															
Architectural Consultants :-																																																																															
1486, RAJANAGAR MAIN ROAD, (OPPOSITE PURBA ABASAN, DF BLOCK), KOLKATA 700 107, INDIA. PHONE NO. 033-462-6900, E-MAIL: collagearchitects.in@gmail.com																																																																															
THIS DRAWING IS A PROPERTY OF COLLAGE. ANY MODIFICATION, CHANGES, DEVIATIONS IS NOT PERMISSIBLE WITHOUT PRIOR INTIMATION OF THE ARCHITECT. TO THE CONTRARY THIS WILL BE TREATED AS ILLEGAL ACT.																																																																															
BUILDING PERMIT NO. : 2023100148																																																																															
DATED : 13-OCTOBER-2023																																																																															
VALID UPTO - 5 years from date of sanction.																																																																															
ASSISTANT ENGINEER(CVL) / Bdg. BOROUGH - X [K.M.C.]																																																																															
EXECUTIVE ENGINEER(CVL) / Bdg. BOROUGH - X [K.M.C.]																																																																															